**MEETING NOTICE AND AGENDA**

**Dayton Valley Conservation District**

Lyon County Utilities Conference Room

34 Lakes Blvd

Dayton, Nevada 89403

(775) 246-6220, x 1878

6:30 p.m.

**September 29, 2025**

**Teams Meeting Info\***

Meeting ID: 235 577 633 447 0

Passcode: SX3Uy3ZE

\*See last page of agenda for full meeting link

**Notice*:***

The Dayton Valley Conservation District (DVCD) Board will consider possible action on the attached agenda items. The Board reserves the right to take items out of order to accomplish business in the most efficient manner. The Board may combine two or more items, remove items or delay discussion relating to item(s) on the agenda. Items on the agenda without a time designation may not necessarily be considered in the order in which they appear on the agenda.

**Public Comment\***

If you wish to make a public comment, you may do so verbally in person or virtually. Public comment may be submitted via email to mwiggins@daytonvalleyconservation.com or by written mail to the Dayton Valley Conservation District at PO Box 1807, Dayton, NV 89403. Public comment is for all matters, both on or off the agenda as designated on the agenda and will be limited to three minutes per person. Public comment will also be heard during individual action items on the agenda prior to action taken. The Board may prohibit or limit comment of the content if the comments are on a topic not relevant to, or within the authority of the Board, or if they are irrational or amounting to personal attacks or interfering with the rights of other speakers but will not restrict comments based on viewpoint only. The District reserves the right to reduce the time or limit in writing on the agenda items and/or attend and make comments on that item at the meeting.

Note: (For possible action) denotes all items on which the Board may take action. Action will be taken according to open meeting law.

The Dayton Valley Conservation District is committed to Equal Employment Opportunity/Affirmative Action in recruitment of its Supervisors and employees and do not discriminate on the basis of race, color, religion, sex, age, creed, nation origin, veteran status, physical or mental disability, sexual orientation, genetic information, gender identity, or gender expression. The Board employs only United States citizens and aliens lawfully authorized to work in the United States.

1. **CALL TO ORDER**: Roll call, introductions, determination of quorum, and opening remarks.
2. **PLEDGE OF ALLEGIANCE**
3. **FOR DISCUSSION AND POSSIBLE ACTION:** APPROVAL OF AGENDA with the inclusion of any emergency items and deletion of any items. (For Possible Action)

**3a.** Any items that need to be taken out of order, edited, or removed may be proposed for consideration at this time.

1. **PUBLIC COMMENT\***– *Please avoid repetition and limit your comments to no more than three (3) minutes. No action will be taken on any items raised in the public comment period that are not already on the agenda.*
2. **FOR DISCUSSION AND POSSIBLE ACTION:** Consent Agenda: *All matters listed under the consent agenda are considered routine and may be acted upon by the board of supervisors with one action and without any extensive hearing. Any member of the board or any citizen may request that any item may be taken from the consent agenda, discussed, and acted upon separately during this meeting.*

5a. Approval of Meeting Minutes from:

July 29th, 2025

5b. Approval of Treasury Reports for:

July 2025

August 2025

1. **FOR DISCUSSION AND POSSIBLE ACTION:** Regarding the Ricci/Pradere Riverbank Stabilization Project. Updates on acquiring supplies and going to construction. Grants: CWSD 25-19, NDEP 25-025, and NDWR: Mr. Lemons & Ms. Schmidt
2. **FOR DISCUSSION AND POSSIBLE ACTION:** Regarding the NDA weeds & CWSD 24-7 weeds

Grants. Updates on ongoing and planned treatments, equipment maintenance and repairs: Mr. Lemons & Ms. Schmidt

1. **FOR DISCUSSION AND POSSIBLE ACTION:** Regarding the NDEP 22-019 River Project Monitoring grant. Updates on project closeout and final reporting: Mr. Lemons & Ms. Schmidt
2. **FOR DISCUSSION AND POSSIBLE ACTION:** Regarding the Middle Carson River Hazard Removal Project, Grant: CWSD 2025-6. Updates on Project Progress: Mr. Lemons & Ms. Schmidt
3. **FOR DISCUSSION AND POSSIBLE ACTION:** Approval of the district’s Final Annual Report for Fiscal Year 2024-25, for submission to the State Conservation Commission: Mr. Lemons and Ms. Schmidt.
4. **FOR DISCUSSION AND POSSIBLE ACTION:** Approval of the district’s Final Financial Report for Fiscal Year 2024-25, for submission to the State Conservation Commission: Mr. Lemons and Ms. Schmidt.
5. **DISTRICT SUPERVISOR REPORTS:** Discussion only. No Action Taken
6. **DISTRICT STAFF REPORTS:** Discussion only. No Action Taken
7. **AGENCY REPORTS:** Discussion only. No Action Taken

15a. DCNR- Marlee Jenkins

15b. NVACD- Kevin Piper

15c. NRCS- Elise Childress

15d. NDOW- Graham Mills

1. **ANNOUNCEMENTS:** Discussion only. No action taken.
2. **AGENDA TOPICS AND NEXT MEETING DATE:** Chairman Mr. Minor

Discussion of the next meeting tentatively scheduled for October 27th, 2025

1. **PUBLIC COMMENT\* –** *Please avoid repetition and limit your comments to no more than three (3) minutes. No action will be taken on any items raised in the public comment period that are not already on the agenda.*
2. **ADJOURNMENT**

***NOTICE: We are pleased to make accommodations for members of the public who are disabled. Please notify the District Board in writing at P.O. BOX 1807, DAYTON, NV, 89403 or call (775) 246-******6220, ext. 1879 or e-mail*** [***mwiggins@daytonvalleyconservation.com***](mailto:mwiggins@daytonvalleyconservation.com) ***no later than two (2) working days prior to the scheduled meeting. Please contact Melissa Wiggins at P.O. Box 1807, Dayton, NV 89403 or*** ***[mwiggins@daytonvalleyconservation.com](mailto:mwiggins@daytonvalleyconservation.com) or (775)246-6220, ext. 1879 to obtain supporting materials for the agenda. Notice of this meeting was posted at the office of the Dayton Valley Conservation District, and on the State of Nevada Public Notice Website on or before September 24th, 2025, at 9:00 AM.***

**Teams Link:**

<https://teams.microsoft.com/l/meetup-join/19%3ameeting_OWQyZTliNWYtMTc4Ni00M2U5LTkzNmEtMDFhYWU5MGM0YWYy%40thread.v2/0?context=%7b%22Tid%22%3a%2231d79abe-a6e0-4e07-95ed-8b68ec2e06f4%22%2c%22Oid%22%3a%223e970421-248e-4b38-a28a-690aa91984cc%22%7d>



**Certificate of Posting for Meeting of Public Body**

I hereby certify that on the 24th day of September 2025. I posted a meeting notice of the Dayton Valley Conservation District for its September 29th,2025 meeting at the following locations and times:

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| --- | --- |
| **Location/ Address** | **Time** |
| Lyon County Utilities department/ 34 Lakes Blvd. Dayton, NV 89403 | 8:30AM |
| Dayton Post Office / 50 4th Ave. Dayton, NV 89403 | 8:40AM |
| Dayton Valley Branch Library / 321 Old Dayton Valley Road. Dayton, NV 89403 | 9:00AM |
| Nevada Public Notice website / https://notice.nv.gov/ | 8:15 AM |
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Group 1, Grouped object \_\_\_\_Melissa Wiggins\_\_\_ \_\_Admin Assistant\_

Signature Print Staff Member Name Title